

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040013-8

|           |            |               |          |         |           |         |
|-----------|------------|---------------|----------|---------|-----------|---------|
| PHOTO NO. | 431887     | MAP REFERENCE | LATITUDE |         | LONGITUDE |         |
| COUNTRY   | MADAGASCAR |               |          |         |           |         |
| AREA NO.  | 190        | SUBJECT       | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| ANT       |            | SIR           |          | AP      |           | E       |
| H         |            | O             |          | U       |           | S       |
| G         |            | O             |          | N       |           | R       |
| A         |            | C             |          | K       |           |         |

|  |      |         |       |              |
|--|------|---------|-------|--------------|
| DATE OF PHOTO                                      | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 2/24   |      |         |       |              |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A |      |         |       |              |
| CLASSIFICATION                                     |      |         |       |              |

25X1A

Approved For Release 1999/09/21 : CIA-RDP78-05867A000304040013-8

431888

COUNTRY MADAGASCAR PROVINCE

AREA NO. 190 SUBJECT C62 SUBJECT DOB SUBJECT 10 SUBJECT 15 SUBJECT 18 SUBJECT 20 SUBJECT 25 SUBJECT 30 SUBJECT 35 SUBJECT 40

TANANARIVE 10 15 18 20 25 30 35 40

GFR ROUTE 10 15 18 20 25 30 35 40

RBAURES 10 15 18 20 25 30 35 40

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

Approved For Release 1999/09/21 : CIA-RDP78-05867A000304040013-8

CLASSIFICATION SECRET CAPTIONED BY 1.6 25X1A

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040013-8

PHOTO NO. 431889

MAP REFERENCE 1075

LATITUDE 4650 E

COUNTRY MADAGASCAR

PROVINCE

AREA NO. 190

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| LAKE    | TRI     | TR      | I       | V       | A       | LAKE    |         |
| 25      |         |         |         |         |         |         |         |
| 45      |         |         |         |         |         |         |         |

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

25X1A

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CLASSIFICATION

CAPTIONED BY

PHOTO ANALYSIS REPORT

6984 (20)



PHOTO NO. 431891

COUNTRY MADAGASCAR

AREA NO. 90

MAP REFERENCE 708-5586

PROVINCE

LATITUDE 4610 E

LONGITUDE

| SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   |
|---------|---|---------|---|---------|---|---------|---|---------|---|---------|---|
| L       | A | K       | E | T       | R | I       | T | R       | I | V       | A |
| A       | A | A       | H | A       | Z | O       | V | I       | L | L       | A |
| E       | O | F       | L | A       | K | E       |   |         |   |         |   |

DATE OF PHOTO

CLASSIFICATION

TYPE

QUALITY

CLASS

NO. OF CARDS

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PHOTO ANALYSIS REPORT

25X1A

64 (20)

[illegible]

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301020013-8

2-53

MAP REFERENCE

LATITUDE

**LONGITUDE**

4732 G

**COUNTRY**

14 MAGASAR

**PROVINCE**

AREA NO.

140

**SUBJECT**

DOB

**SUBJECT**

Erbs

**SUBJECT**

|   |    |   |   |  |
|---|----|---|---|--|
| L | 10 | D | G |  |
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**SUBJECT**

**SUBJECT**

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SUBJECT

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| 1 | L | A | F | Y |
|---|---|---|---|---|

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|---|---|---|---|--|
| B | L | D | G |  |
|---|---|---|---|--|

|    |   |   |   |   |   |
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| 15 | 1 | 1 | 2 | 2 | 5 |
|----|---|---|---|---|---|

$\square \quad K \mid G \mid$

FLR

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| 1 | ✓ | 1 | 12 | 1 |
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**DATE OF PHOTO**

**TYPE**

### QUALITY

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141

Approved For Release 1989/09/21 : CIA-RDP78-05867A

**A-RDP/84**

**CLASSIFICATION**

**PHOTO ANALYSIS REPORT**

25X1A

38954 (39)

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|            |  |               |  |           |  |           |  |
|------------|--|---------------|--|-----------|--|-----------|--|
| PHOTO NO.  |  | MAP REFERENCE |  | LATITUDE  |  | LONGITUDE |  |
| 431891     |  | N-53          |  | 18° 50' S |  | 47° 30' E |  |
| COUNTRY    |  | PROVINCE      |  |           |  |           |  |
| MADAGASCAR |  |               |  |           |  |           |  |
| AREA NO.   |  | SUBJECT       |  | SUBJECT   |  | SUBJECT   |  |
| 190        |  | C62           |  |           |  |           |  |
| TANAN      |  | AR            |  | VE        |  | C, T, Y   |  |
| GFR        |  | NR            |  | S, B      |  | URB       |  |
| AROB       |  | A             |  |           |  | O, F      |  |
|            |  |               |  |           |  | LK        |  |
|            |  |               |  |           |  | AL        |  |

|  |  |      |  |         |  |       |  |              |  |
|--|--|------|--|---------|--|-------|--|--------------|--|
| DATE OF PHOTO  |  | TYPE |  | QUALITY |  | CLASS |  | NO. OF CARDS |  |
| Nov 57   |  |      |  |         |  |       |  | 1            |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000501000013-8 |  |      |  |         |  |       |  |              |  |
| CLASSIFICATION   |  | Ouo  |  |         |  |       |  |              |  |
| PHOTO ANALYSIS REPORT  |  |      |  |         |  |       |  |              |  |

25X1A

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7

CPD 536704 (20)



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PHOTO NO. 43189

MAP REFERENCE N-53

LATITUDE 47° 30' E

COUNTRY MADAGASCAR

AREA NO. 190

| SUBJECT    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------|---------|---------|---------|---------|---------|---------|---------|
| ANL        | DOQ     |         |         |         |         |         |         |
| TANANARIVE |         |         |         |         |         |         |         |
| LD         | SON     | RID     |         |         |         |         |         |
| MAMON      |         | VALLLEY |         |         |         |         |         |

(AIRPORT SITE)

\*(NR)

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

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CLASSIFICATION

PHOTO ANALYSIS REPORT

GPO 636984 (20)

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|                       |                |                       |         |                  |         |                     |         |
|-----------------------|----------------|-----------------------|---------|------------------|---------|---------------------|---------|
| PHOTO NO.<br>431896   |                | MAP REFERENCE<br>N-13 |         | LATITUDE<br>6558 |         | LONGITUDE<br>4720 E |         |
| COUNTRY<br>MADAGASCAR | PROVINCE       |                       |         |                  |         |                     |         |
| AREA NO.<br>190       | SUBJECT<br>C68 | SUBJECT<br>C38        | SUBJECT | SUBJECT          | SUBJECT | SUBJECT             | SUBJECT |
| TANANARIVE            | AR             | VE                    | *       | MAL              | GACH    | E                   |         |
| VILLAGES              | ON             |                       |         | RD               | TO      | AR                  |         |
| IVONANAMANO           |                |                       |         |                  |         |                     |         |

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|  |      |         |       |              |
|--|------|---------|-------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 11/1/78  |      |         |       | 2            |
| APPROVED FOR RELEASE 1999/09/24 : CIA-RDP78-05867A000301040013-8 |      |         |       |              |
| CLASSIFICATION   |      |         |       |              |
| ANALYSIS REPORT  |      |         |       |              |





2025 Release 1999/09/21 : CIA-RDP78-05867A000301040013-8

|            |  |            |  |          |  |               |  |          |  |           |  |
|------------|--|------------|--|----------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO.  |  | 431898     |  | N-53     |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| COUNTRY    |  | MADAGASCAR |  | PROVINCE |  |               |  |          |  | 4730 E    |  |
| AREA NO.   |  | 190        |  | SUBJECT  |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
|            |  | C26        |  | C70      |  |               |  |          |  |           |  |
| TANANARIVE |  |            |  | 10       |  |               |  | 15       |  | 20        |  |
|            |  |            |  | 20       |  |               |  | 35       |  | 40        |  |
|            |  |            |  | 30       |  |               |  |          |  |           |  |
|            |  |            |  | 40       |  |               |  |          |  |           |  |
|            |  |            |  | 50       |  |               |  |          |  |           |  |
|            |  |            |  | 60       |  |               |  |          |  |           |  |
|            |  |            |  | 70       |  |               |  |          |  |           |  |
|            |  |            |  | 80       |  |               |  |          |  |           |  |
|            |  |            |  | 90       |  |               |  |          |  |           |  |
|            |  |            |  | 100      |  |               |  |          |  |           |  |
|            |  |            |  | 110      |  |               |  |          |  |           |  |
|            |  |            |  | 120      |  |               |  |          |  |           |  |
|            |  |            |  | 130      |  |               |  |          |  |           |  |
|            |  |            |  | 140      |  |               |  |          |  |           |  |
|            |  |            |  | 150      |  |               |  |          |  |           |  |
|            |  |            |  | 160      |  |               |  |          |  |           |  |
|            |  |            |  | 170      |  |               |  |          |  |           |  |
|            |  |            |  | 180      |  |               |  |          |  |           |  |
|            |  |            |  | 190      |  |               |  |          |  |           |  |
|            |  |            |  | 200      |  |               |  |          |  |           |  |
|            |  |            |  | 210      |  |               |  |          |  |           |  |
|            |  |            |  | 220      |  |               |  |          |  |           |  |
|            |  |            |  | 230      |  |               |  |          |  |           |  |
|            |  |            |  | 240      |  |               |  |          |  |           |  |
|            |  |            |  | 250      |  |               |  |          |  |           |  |
|            |  |            |  | 260      |  |               |  |          |  |           |  |
|            |  |            |  | 270      |  |               |  |          |  |           |  |
|            |  |            |  | 280      |  |               |  |          |  |           |  |
|            |  |            |  | 290      |  |               |  |          |  |           |  |
|            |  |            |  | 300      |  |               |  |          |  |           |  |
|            |  |            |  | 310      |  |               |  |          |  |           |  |
|            |  |            |  | 320      |  |               |  |          |  |           |  |
|            |  |            |  | 330      |  |               |  |          |  |           |  |
|            |  |            |  | 340      |  |               |  |          |  |           |  |
|            |  |            |  | 350      |  |               |  |          |  |           |  |
|            |  |            |  | 360      |  |               |  |          |  |           |  |
|            |  |            |  | 370      |  |               |  |          |  |           |  |
|            |  |            |  | 380      |  |               |  |          |  |           |  |
|            |  |            |  | 390      |  |               |  |          |  |           |  |
|            |  |            |  | 400      |  |               |  |          |  |           |  |
|            |  |            |  | 410      |  |               |  |          |  |           |  |
|            |  |            |  | 420      |  |               |  |          |  |           |  |
|            |  |            |  | 430      |  |               |  |          |  |           |  |
|            |  |            |  | 440      |  |               |  |          |  |           |  |
|            |  |            |  | 450      |  |               |  |          |  |           |  |
|            |  |            |  | 460      |  |               |  |          |  |           |  |
|            |  |            |  | 470      |  |               |  |          |  |           |  |
|            |  |            |  | 480      |  |               |  |          |  |           |  |
|            |  |            |  | 490      |  |               |  |          |  |           |  |
|            |  |            |  | 500      |  |               |  |          |  |           |  |
|            |  |            |  | 510      |  |               |  |          |  |           |  |
|            |  |            |  | 520      |  |               |  |          |  |           |  |
|            |  |            |  | 530      |  |               |  |          |  |           |  |
|            |  |            |  | 540      |  |               |  |          |  |           |  |
|            |  |            |  | 550      |  |               |  |          |  |           |  |
|            |  |            |  | 560      |  |               |  |          |  |           |  |
|            |  |            |  | 570      |  |               |  |          |  |           |  |
|            |  |            |  | 580      |  |               |  |          |  |           |  |
|            |  |            |  | 590      |  |               |  |          |  |           |  |
|            |  |            |  | 600      |  |               |  |          |  |           |  |
|            |  |            |  | 610      |  |               |  |          |  |           |  |
|            |  |            |  | 620      |  |               |  |          |  |           |  |
|            |  |            |  | 630      |  |               |  |          |  |           |  |
|            |  |            |  | 640      |  |               |  |          |  |           |  |
|            |  |            |  |          |  |               |  |          |  |           |  |

|   |  |                               |  |   |  |                    |  |                      |  |
|---|--|-------------------------------|--|---|--|--------------------|--|----------------------|--|
| PHOTO NO.<br>431899                               |  | DATE OF RELEASE<br>1999/09/21 |  | MAP REFERENCE<br>CIA-RDP78-05867A000361040013-8 |  | LATITUDE<br>15°S   |  | LONGITUDE<br>46°52'E |  |
| COUNTRY<br>MADAGASCAR                             |  | PROVINCE                      |  |   |  |                    |  |                      |  |
| AREA NO.<br>190                                   |  | SUBJECT<br>COT                |  | SUBJECT<br>DOF                                  |  | SUBJECT<br>VILLAGE |  | SUBJECT<br>TANANARI  |  |
| FEN   |  | AR                            |  | V   |  | L                  |  | A                    |  |
| MILE  |  | S                             |  | W   |  | O                  |  | F                    |  |
| VIEW  |  | PLAIN                         |  |   |  |                    |  |                      |  |
| DATE OF PHOTO                                     |  | TYPE                          |  | QUALITY   |  | CLASS              |  | NO. OF CARDS         |  |
| 1999/09/21  |  | 1                             |  | 2   |  | 1,6                |  | 2                    |  |
| CLASSIFICATION                                    |  | CAPTIONED BY                  |  | 25X1A   |  |                    |  |                      |  |
| Approved For Release 1999/09/21: CIA-RDP78-05867A |  | GPO 930904 (20)               |  | PHOTO ANALYSIS REPORT                           |  |                    |  |                      |  |

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481900

2-1703

MAP REFERENCE

LATITUDE 26 40 S

LONGITUDE 27 58 E

COUNTRY UNION OF SOUTH AFRICA

PROVINCE TRANSVAAL

AREA NO 48Y

SUBJECT D 36

SUBJECT AKW

SUBJECT H 42

SUBJECT 15

SUBJECT B R 1 20

✓ E R E N I G I N G (W R)

G E A T D A M O N V A A L R 40

V E R 45 S O F E W N

TOWN ON MAIN JOHANNESBURG -  
BLOEMFONTEIN HIGHWAY, LKG WEST.

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

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17, 28, 40

1703

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| APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000301040013-8                 |          | MAP REFERENCE |         | LATITUDE  |              | LONGITUDE |         |
|--|----------|---------------|---------|-----------|--------------|-----------|---------|
| PHOTO NO. 431901   |          | L-4403        |         | TRANSVAAL |              | 2218 E    |         |
| COUNTRY  | AREA NO. | SUBJECT       | SUBJECT | SUBJECT   | SUBJECT      | SUBJECT   | SUBJECT |
| Union of South Africa  | 48Y      | D36           | AKW     | AKW       |              |           |         |
| V E R E E N I G I N G .  |          |               |         |           |              |           |         |
| G E A T D A M O N V A A L R I  |          |               |         |           |              |           |         |
| V E R S O F E W N  |          |               |         |           |              |           |         |
| TOWN ON MAIN JOHANNESBURG -<br>BLOEMFONTEIN HIGHWAY, LKG NORTH<br>AT VAAL RIVER. |          |               |         |           |              |           |         |
| DATE OF PHOTO  |          | TYPE          | QUALITY | CLASS     | NO. OF CARDS |           |         |
| 17, 18, 19   |          |               |         |           |              |           |         |
| APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A                               |          | CAPTIONED BY  |         |           |              |           |         |
| CLASSIFICATION   |          |               |         |           |              |           |         |

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PHOTO NO. 431902

MAP REFERENCE L-4903

LATITUDE 27 14 S

LONGITUDE 27 14 E

COUNTRY UNION OF SOUTH AFRICA

PROVINCE ORANGE FREE STATE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 384     | C6B     | C64     | C2G     | C22     | V       | O       | O       | R       | T       |
| K       | R       | O       | O       | N       | S       | T       | A       | D       | 10      |
| E       | R       | S       | T       | R       | E       | E       | T       | 30      | 35      |
| N       | E       | W       | B       | A       | N       | K       |         |         | 40      |

+ OLDER BLDS.

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 10/1          | 4    | 3       | 4     | 4            |

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CONF

PHOTO ANALYSIS REPORT

GPO 846751



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|                  |            |                      |          |                 |  |                  |  |
|------------------|------------|----------------------|----------|-----------------|--|------------------|--|
| PHOTO NO. 431903 |            | MAP REFERENCE L-4903 |          | LATITUDE 2743 E |  | LONGITUDE 2743 E |  |
| COUNTRY          | BASUTOLAND |                      | PROVINCE |                 |  |                  |  |
| AREA NO.         | 7Y         | SUBJECT              | CU       | SUBJECT         |  | SUBJECT          |  |
| TEYAT EYANENG    |            | L T R A D I N G      |          | S T O R E       |  | L K G            |  |
| S                |            |                      |          |                 |  |                  |  |

25X1A

|                |      |         |       |              |
|----------------|------|---------|-------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS |
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| CAPTIONED BY   |      |         | CONF  |              |
| CLASSIFICATION |      |         |       |              |



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PHOTO NO. 431905

COUNTRY BASUTOLAND

AREA NO. 7Y

PROVINCE

SUBJECT C24

SUBJECT A5C

SUBJECT C6B

SUBJECT AA6

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

LONGITUDE 2743 E

TEYATEYANENG

OF TOWN

ECRU ITING

OFFICE WATERING TROUGH.

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

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CLASSIFICATION

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WFOID NO. 431905

2-4903

MAP REFERENCE

LATITUDE

LONGITUDE 2743 E

COUNTRY BASUTOLAND

AREA NO 7Y

| SUBJECT      | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------|---------|---------|---------|---------|---------|---------|---------|---------|
| AK3          | C1G     |         |         |         |         |         |         |         |
| TEYATEYANENG |         |         |         |         |         |         |         |         |
| DINGE        |         |         |         |         |         |         |         |         |
| NATIVE S     |         |         |         |         |         |         |         |         |

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

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PHOTO ANALYSIS REPORT

GPO 918791

43190

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### MAP REFERENCE

## LATITUDE

**LONGITUDE**

LONGITUDE  
2743 E

**CONCLUSIONS**

RASUTOLAND

PROVINCE

AREA NO.

7Y

**सुलभ**

of

**SUBJECT**

**SUBJECT**

**SUMMARY**

**SUMEC**

SUBJECT

TELETYPE

**SURVEY**

|   |   |   |   |
|---|---|---|---|
| T | E | Y | A |
| 1 | 2 | 3 | 4 |

29

|   |  |   |   |
|---|--|---|---|
| 5 |  |   |   |
| 1 |  | K | G |

|    |  |
|----|--|
| 10 |  |
|----|--|

|    |   |   |   |
|----|---|---|---|
| 10 | E | N | G |
|----|---|---|---|

F

| F | R |
|---|---|
|---|---|

|   |    |
|---|----|
| ✓ | 15 |
| R |    |
|   | 33 |

|   |   |   |   |  |
|---|---|---|---|--|
| T | O | W | N |  |
|---|---|---|---|--|

20

40

25X1A

DATE OF PHOTO

**TYPE**

**QUALITY**

0122

NO. OF CARDS

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**CLASSIFICATION**

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# PHOTO ANALYSIS REPORT

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PHOTO NO. 431907

COUNTRY BASUTOLAND

AREA NO 7Y

PROVINCE

MAP REFERENCE

LATITUDE 2743 E

LONGITUDE

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| DOF     | AKZ     |         |         |         |         |         |         |
| TEYA    | TEYA    | ANE     | ENG     | (NR)    |         | PCA     | 20      |
| IN      | LIG     | E       | FR      | RD      |         | T       | 40      |
| EKA     | N       | O       | F       | TWN     |         |         |         |

TOWN.

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A

CLASSIFICATION

CONF

ANALYSIS REPORT

GPO 918791

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040013-8

PHOTO NO. 431908

MAP REFERENCE 2-4953

LATITUDE 2743 E

LONGITUDE

COUNTRY BASUTOLAND

AREA NO. 7Y

SUBJECT DOF

PROVINCE

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| T E Y A | T E Y A | N E N G | (N R)   |         |         |         |         |
| I N     | L K G   | N N E   | F R     | R D     | T O     |         |         |
| P E R A | N       | B F     | (F W)   |         |         |         |         |

TOWN

25X1A

DATE OF PHOTO

TYPE

QUANTITY

CLASS

NO. OF CARDS

Approved For Release 1999/09/21 : CIA-RDP78-05867A

CLASSIFICATION

CONF

ANALYSIS REPORT

EPO 918791

|  |                |  |         |                        |         |                    |         |  |
|--|----------------|--|---------|------------------------|---------|--------------------|---------|--|
| PHOTO NO.<br>431909  |                | APPROVED FOR RELEASE 1999/09/23 : CIA-RDP80-05867A000301040013-8 |         | MAP REFERENCE<br>2743E |         | LONGITUDE<br>2743E |         |  |
| COUNTRY<br>BASUTOLAND  | PROVINCE       |  | SUBJECT |                        | SUBJECT |                    | SUBJECT |  |
| AREA NO<br>7Y  | SUBJECT<br>DOF |  | SUBJECT |                        | SUBJECT |                    | SUBJECT |  |
| T E Y A T E Y A N E N G  |                | SUBJECT  |         | SUBJECT                |         | SUBJECT            |         |  |
| IN L K G N E F R   |                | SUBJECT  |         | SUBJECT                |         | SUBJECT            |         |  |
| N O F T O W N  |                | SUBJECT  |         | SUBJECT                |         | SUBJECT            |         |  |
| DATE OF PHOTO  |                | TYPE   |         | QUALITY                |         | CLASS              |         |  |
| APPROVED FOR RELEASE 1999/09/21 : CIA-RDP80-05867A000301040013-8 |                | NO. OF CARDS   |         | CLASSIFIED BY          |         | ANALYSIS REPORT    |         |  |
| CONF   |                | 25X1A  |         | GPO 916791             |         |                    |         |  |

Approved For Release 1999/09/27 : CIA-RDP78-05867A000301040013-8

PHOTO NO. 431550

MAP REFERENCE 24098

LATITUDE 2743E

COUNTRY BASUTOLAND

AREA NO 7Y

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| 10      | 15      | 20      | 25      | 30      | 35      | 40      | 45      |
| TEYAT   | TEYAN   | ENG     | (NR)    |         | ER      | 0       |         |
| SION    | CON     | ROL     |         | EF      | FORT    | 5       |         |
| IN      | PEKA    | [ERD]   |         |         |         |         |         |

ROAD TO NOFTOWN, LKGEAT

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 1999/09/27    | 3    | 2       |       |              |

Approved For Release 1999/09/27 : CIA-RDP78-05867A

CLASSIFICATION CONF

ANALYSIS REPORT



Approved For Release 1999/09/23 : CIA-RDP78-05867A000301040013-8

|           |                         |               |         |          |       |
|-----------|-------------------------|---------------|---------|----------|-------|
| PHOTO NO. | 431911                  | MAP REFERENCE | 2409    | LATITUDE | 2743E |
| COUNTRY   | BASUTOLAND              |               |         |          |       |
| AREA NO.  | 7Y                      | SUBJECT       | ALV D3A | SUBJECT  |       |
|           | T E Y A T E Y A N E N G |               |         |          |       |
|           | O N                     |               |         |          |       |
|           | O F                     |               |         |          |       |

3 LKG FR RD TO PEKA.

25X1A

|  |      |         |              |               |
|--|------|---------|--------------|---------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF COPIES |
| Nov 58   |      |         | 3            | 2             |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040013-8 |      |         | CAPTIONED BY |               |
| CONF   |      |         |              |               |

1789

SPO 916791

[illegible]

Approved For Release 1999/09/21 : CIA-RDP78-05867A0006301040013-8

PHOTO NO. 451913

COUNTRY **BASUTOLAND**

AREA NO. **2Y**

PROVINCE

| SUBJECT     | SUBJECT     | SUBJECT      | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|-------------|--------------|-----------|---------|---------|---------|---------|
| <b>DOQ</b>  | <b>DOF</b>  | <b>D3A</b>   |           |         |         |         |         |
| <b>TEYA</b> | <b>TEYA</b> | <b>ANENG</b> |           |         |         |         |         |
| <b>LEY</b>  | <b>3</b>    | <b>MIL</b>   | <b>ES</b> |         |         |         |         |
|             |             |              |           |         |         |         |         |

**LONGITUDE 2743 E**

**MAP REFERENCE 2098**

**NO. OF CARDS 3**

**DATE OF PHOTO 5/21**

**CLASS 3**

**QUALITY**

**TYPE**

**NO. OF CARDS**

**APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A0006301040013-8**

**25X1A**

**REPORT**

ERG W FROM RD TO MASERU.



Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040013-8

PHOTO NO. 43191

COUNTRY BASUTOLAND

AREA NO. 2Y

PROVINCE

MAP REFERENCE 2-4903

LATITUDE 29°46'

LONGITUDE 27°43' E

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| DOF     |         |         |         |         |         |         |         |
| TEY     | A       | TEY     | A       | N       | E       | N       | G       |
| 1       | 25      | R       | 0       | 5       | 1       | 0       | N       |
| P       | 45      | E       | K       | A       |         |         |         |

APPROX 5 MILES N OF TOWN.

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Nov 57        |      |         | 3     | 1            |

Approved For Release 1999/09/21 : CIA-RDP78-05867A

CLASSIFICATION CONF

ANALYSIS REPORT

GPO 918791

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040013-8

PHOTO NO. 431915

MAP REFERENCE L-4703

COUNTRY BASUTOLAND

AREA NO. 74

PROVINCE

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| AKB     | DOB     | AKW     |         |         |         |         |         |
| TEYA    | TEYA    | NENG    | -       | PEKA    | RD      |         |         |
| +       | BR      | DGE     |         | LKG     | NORTH   |         |         |
| [H      | 1       | 45      | L       | L]      |         |         |         |

25X1A

DATE OF PHOTO

Approved For Release 1999/09/21 : CIA-RDP78-05867A

TYPE 4

QUALITY 2

CLASS 3

NO. OF CARDS 3

CAUTIONED BY

GPO 918791

[illegible]

Approved For Release 1999/09/21 : CIA-RDP78-05867A000361040013-8

PHOTO NO. 481917

MAP REFERENCE 2153

LATITUDE 2753 E

COUNTRY UNION OF SOUTH AFRICA

PROVINCE ORANGE FREE STATE

AREA NO. 384

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 5       | 10      | 15      | 20      | 25      | 30      | 35      | 40      | 45      | 50      |
| FICK    | BURG    | BA      | SU      | T       | O       | PE      | KA      |         |         |
| LAND    | BORDER  | ON      |         |         |         |         |         |         |         |
| CE      | CO      | LAN     | RD      |         |         |         |         |         |         |

25X1A

Approved For Release 1999/09/21 : CIA-RDP78-05867A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

3

2

828

CONF

ANALYSIS REPORT

GPO 918791

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PHOTO NO. 431918

COUNTRY BASUTOLAND

AREA NO 74

SUBJECT D36

SUBJECT C43

PROVINCE

MAP REFERENCE

LATITUDE

LONGITUDE

CALLED ON RIVER

OF SOUTH AFRICA

DER. BASUTOLAND AT LEFT (TREELESS BANK).

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF COPIES

Approved For Release 1999/09/21 : CIA-RDP78-05867A

CLASSIFICATION CONF

ANALYSIS REPORT

GPO 916791





| DATE OF PHOTO   |  |  |  | TYPE                             | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH                                    |
|---|--|--|--|----------------------------------|---------|-------|--------------|---|
| <div>Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040013-8</div> |  |  |  | 4                                | 3       | 4     | 1            | <div>IRAK TIMES, Jan 10, 1960</div> <div>TOP LEFT</div> |
| <div>CLASSIFICATION</div>   |  |  |  | <div>PHOTO ANALYSIS REPORT</div> |         |       |              |   |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040013-8

PHOTO NO. 431921

COUNTRY IRAQ

AREA NO. 4/K

SUBJECT TANKS

DATE OF PHOTO 4/3

TYPE 4

QUALITY 1

CLASS 4

NO. OF CARDS 1

SOURCE OF PHOTOGRAPH IRRAQ TIMES, Jan 10, 1960

APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000301040013-8

CLASSIFICATION UNO

ANALYSIS REPORT

GPO 936984 (20)

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040013-8

PHOTO NO. 431922

MAP REFERENCE N-1211

LATITUDE A000301040013-8

LONGITUDE

COUNTRY IRAQ

AREA NO. 4K

PROVINCE

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 205     |         |         |         |         |         |         |         |         | 20      |
| ARMY    | AR      | T       | I       | U       | L       | E       | R       | Y       | 40      |
| 25      |         |         |         |         |         |         |         |         |         |
| 45      |         |         |         |         |         |         |         |         |         |

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

IRAQ TIMES, Jan 10, 1960

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040013-8

CLASSIFICATION

CAPTIONED BY

OWO

52

GPO 938984 (20)

PHOTO NO.

431923

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040013-8

COUNTRY

IRAQ

PROVINCE

AREA NO.

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DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

IRAQ TIMES JAN 10, 60

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040013-8

CLASSIFICATION

no

PHOTO ANALYSIS REPORT

GPO 936984 (20)

PHOTO NO.

**CLASSIFICATION**

GPO 936264 (20)



Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040013-8

431926

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

PROVINCE

AREA NO.

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| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040013-8 |  |  |  |  |  |  |  |  |  | LONGITUDE             |  |  |  |  |  |  |  |  |  |
| COUNTRY  |  |  |  |  |  |  |  |  |  | PROVINCE              |  |  |  |  |  |  |  |  |  |
| AREA NO.   |  |  |  |  |  |  |  |  |  | SUBJECT               |  |  |  |  |  |  |  |  |  |
| 1 N F A N T R Y  |  |  |  |  |  |  |  |  |  | I N T R A I N I N G   |  |  |  |  |  |  |  |  |  |
| 45   |  |  |  |  |  |  |  |  |  | 50                    |  |  |  |  |  |  |  |  |  |
| DATE OF PHOTO  |  |  |  |  |  |  |  |  |  | TYPE                  |  |  |  |  |  |  |  |  |  |
| 4  |  |  |  |  |  |  |  |  |  | 2                     |  |  |  |  |  |  |  |  |  |
| CLASSIFICATION   |  |  |  |  |  |  |  |  |  | NO. OF CARDS          |  |  |  |  |  |  |  |  |  |
| 000  |  |  |  |  |  |  |  |  |  | 1                     |  |  |  |  |  |  |  |  |  |
| APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000301040013-8 |  |  |  |  |  |  |  |  |  | SOURCE OF PHOTOGRAPH  |  |  |  |  |  |  |  |  |  |
| 000  |  |  |  |  |  |  |  |  |  | IRAQ TIMES Jan 10, 60 |  |  |  |  |  |  |  |  |  |
| FORM NO. 174   |  |  |  |  |  |  |  |  |  | GPO 938984 (20)       |  |  |  |  |  |  |  |  |  |

[illegible]





|           |  |         |  |               |  |          |  |           |  |
|-----------|--|---------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO. |  | 431931  |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| COUNTRY   |  | ALGERIA |  | PROVINCE      |  | ALGIERS. |  |           |  |
| AREA NO.  |  | 24P     |  | SUBJECT       |  | AFH      |  |           |  |
| B         |  | A       |  | B             |  | A        |  | L         |  |
| 1         |  | 2       |  | 3             |  | 4        |  | 5         |  |
| 6         |  | 7       |  | 8             |  | 9        |  | 10        |  |
| 11        |  | 12      |  | 13            |  | 14       |  | 15        |  |
| 16        |  | 17      |  | 18            |  | 19       |  | 20        |  |
| 21        |  | 22      |  | 23            |  | 24       |  | 25        |  |
| 26        |  | 27      |  | 28            |  | 29       |  | 30        |  |
| 31        |  | 32      |  | 33            |  | 34       |  | 35        |  |
| 36        |  | 37      |  | 38            |  | 39       |  | 40        |  |
| 41        |  | 42      |  | 43            |  | 44       |  | 45        |  |
| 46        |  | 47      |  | 48            |  | 49       |  | 50        |  |
| 51        |  | 52      |  | 53            |  | 54       |  | 55        |  |
| 56        |  | 57      |  | 58            |  | 59       |  | 60        |  |
| 61        |  | 62      |  | 63            |  | 64       |  | 65        |  |
| 66        |  | 67      |  | 68            |  | 69       |  | 70        |  |
| 71        |  | 72      |  | 73            |  | 74       |  | 75        |  |
| 76        |  | 77      |  | 78            |  | 79       |  | 80        |  |
| 81        |  | 82      |  | 83            |  | 84       |  | 85        |  |
| 86        |  | 87      |  | 88            |  | 89       |  | 90        |  |
| 91        |  | 92      |  | 93            |  | 94       |  | 95        |  |
| 96        |  | 97      |  | 98            |  | 99       |  | 100       |  |
| 101       |  | 102     |  | 103           |  | 104      |  | 105       |  |
| 106       |  | 107     |  | 108           |  | 109      |  | 110       |  |
| 111       |  | 112     |  | 113           |  | 114      |  | 115       |  |
| 116       |  | 117     |  | 118           |  | 119      |  | 120       |  |
| 121       |  | 122     |  | 123           |  | 124      |  | 125       |  |
| 126       |  | 127     |  | 128           |  | 129      |  | 130       |  |
| 131       |  | 132     |  | 133           |  | 134      |  | 135       |  |
| 136       |  | 137     |  | 138           |  | 139      |  | 140       |  |
| 141       |  | 142     |  | 143           |  | 144      |  | 145       |  |
| 146       |  | 147     |  | 148           |  | 149      |  | 150       |  |
| 151       |  | 152     |  | 153           |  | 154      |  | 155       |  |
| 156       |  | 157     |  | 158           |  | 159      |  | 160       |  |
| 161       |  | 162     |  | 163           |  | 164      |  | 165       |  |
| 166       |  | 167     |  | 168           |  | 169      |  | 170       |  |
| 171       |  | 172     |  | 173           |  | 174      |  | 175       |  |
| 176       |  | 177     |  | 178           |  | 179      |  | 180       |  |
| 181       |  | 182     |  | 183           |  | 184      |  | 185       |  |
| 186       |  | 187     |  | 188           |  | 189      |  | 190       |  |
| 191       |  | 192     |  | 193           |  | 194      |  | 195       |  |
| 196       |  | 197     |  | 198           |  | 199      |  | 200       |  |
| 201       |  | 202     |  | 203           |  | 204      |  | 205       |  |
| 206       |  | 207     |  | 208           |  | 209      |  | 210       |  |
| 211       |  | 212     |  | 213           |  | 214      |  | 215       |  |
| 216       |  | 217     |  | 218           |  | 219      |  | 220       |  |
| 221       |  | 222     |  | 223           |  | 224      |  | 225       |  |
| 226       |  | 227     |  | 228           |  | 229      |  | 230       |  |
| 231       |  | 232     |  | 233           |  | 234      |  | 235       |  |
| 236       |  | 237     |  | 238           |  | 239      |  | 240       |  |
| 241       |  | 242     |  | 243           |  | 244      |  | 245       |  |
| 246       |  | 247     |  | 248           |  | 249      |  | 250       |  |
| 251       |  | 252     |  | 253           |  | 254      |  | 255       |  |
| 256       |  | 257     |  | 258           |  | 259      |  | 260       |  |
| 261       |  | 262     |  | 263           |  | 264      |  | 265       |  |
| 266       |  | 267     |  | 268           |  | 269      |  | 270       |  |
| 271       |  | 272     |  | 273           |  | 274      |  | 275       |  |
| 276       |  | 277     |  | 278           |  | 279      |  | 280       |  |
| 281       |  | 282     |  | 283           |  | 284      |  | 285       |  |
| 286       |  | 287     |  | 288           |  | 289      |  | 290       |  |
| 291       |  | 292     |  | 293           |  | 294      |  | 295       |  |

|                      |  |            |  |                                |  |             |  |              |  |                                       |  |
|----------------------|--|------------|--|--------------------------------|--|-------------|--|--------------|--|---------------------------------------|--|
| PHOTO NO.            |  | COUNTRY    |  | AREA NO.                       |  | PROVINCE    |  | LATITUDE     |  | LONGITUDE                             |  |
|                      |  | ALGERIA    |  | 3/P                            |  | CONSTANTINE |  | 36-24        |  | 0746 E                                |  |
| DATE OF PHOTO        |  | TYPE       |  | QUALITY                        |  | CLASS       |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH                  |  |
| 1999/09/21           |  | 4          |  | 1                              |  | (2)         |  | 1            |  | FRANCE ACTUELLE, FEB 15/6.<br>[Buton] |  |
| APPROVED FOR RELEASE |  | 1999/09/21 |  | CIA-RDP78-05867A000301040013-8 |  | CAPTIONED   |  | duo          |  | H/W                                   |  |



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Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040013-8

|                     |                         |                       |                        |
|---------------------|-------------------------|-----------------------|------------------------|
| PHOTO NO.<br>431923 | MAP REFERENCE<br>N-1211 | LATITUDE<br>36° 39' N | LONGITUDE<br>00° 39' W |
| COUNTRY<br>ALGERIA  | PROVINCE<br>ORAN        |                       |                        |
| AREA NO.<br>14P     | SUBJECT<br>ANP          | SUBJECT<br>FRUIT      | SUBJECT<br>VEGETA      |
| ORAN                | 5                       | 10                    | 20                     |
| BL E                | 25                      | 30                    | 40                     |
|                     | 45                      | 50                    |                        |

  

|               |      |         |       |              |                            |
|---------------|------|---------|-------|--------------|----------------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH       |
| 1999/09/21    |      |         | 4     | 1            | FRANCE ACTUELLE, FEAS, CO. |
| CAPTIONED BY  |      |         |       |              | (BOTTOM)                   |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040013-8

CLASSIFICATION: ORO

ANALYSIS REPORT

GPO 936964 (20)

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040013-8

|  |  |                      |  |                      |  |                             |  |              |  |
|--|--|----------------------|--|----------------------|--|-----------------------------|--|--------------|--|
| PHOTO NO. 31937  |  | N-141                |  | MAP REFERENCE 7075   |  | LATITUDE 04 33 E            |  | LONGITUDE    |  |
| COUNTRY ALGERIA  |  | PROVINCE CONSTANTINE |  | SUBJECT              |  | SUBJECT                     |  | SUBJECT      |  |
| AREA NO. 341   |  | SUBJECT ANV          |  | SUBJECT (UR)         |  | SUBJECT 10                  |  | SUBJECT 20   |  |
| M S I L A  |  | E L                  |  | E V A T              |  | I R R I G A T I             |  | C O          |  |
| O N  |  | S Y S T E M          |  |                      |  |                             |  |              |  |
| DATE OF PHOTO  |  | TYPE                 |  | QUALITY              |  | CLASS                       |  | NO. OF CARDS |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040013-8 |  |                      |  |                      |  |                             |  |              |  |
| CLASSIFICATION   |  | CAPTIONED BY         |  | SOURCE OF PHOTOGRAPH |  | FRANCE ACTUELLE, FEB 15, 60 |  |              |  |
| 0110   |  | [Signature]          |  | [Signature]          |  | [Signature]                 |  |              |  |

Approved For Release 1999/09/21 : CIA-RDP78-05867A0003040013-8

PHOTO NO. 431938

COUNTRY UNION of SOUTH AFRICA

PROVINCE TRANSVAAL

AREA NO. 484

SUBJECT 142 D3L

G R O B L E R S D A L

O P D A M O N

A N T S R I V E R

APPROX 30 MILES N OF MICHELBERG

MAP REFERENCE

LATITUDE

LONGITUDE 29 23 E

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A0003040013-8

CLASSIFICATION

one

PHOTO ANALYSIS REPORT

GPO 936964 (20)

PHOTO NOT Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040013-8

431939

COUNTRY *Union of South Africa* PROVINCE *TRANSVAAL*

AREA NO. *484*

SUBJECT *ART BEE S P O R T*

SUBJECT *D A M*

DATE OF PHOTO *17*

TYPE *4*

QUALITY *1*

CLASS *4*

NO. OF CARDS *1*

SOURCE *[REDACTED]*

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040013-8

CLASSIFICATION *Two*

PHOTO ANALYSIS REPORT

GPO 936934

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040013-8

PHOTO NO. 4319-0

COUNTRY Union of South Africa PROVINCE TRANSVAAL

AREA NO. 484 SUBJECT R4V D36

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |       |    |    |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|-------|----|----|
| B | R | O | N | K | H | O | R | S | T | S | A | R | U | I | T | (u r) | 20 |    |
| D | A | M |   |   |   |   | B | R | O | N | K | H | O | R | S | T     | S  | P  |
| R | U | I | T |   |   |   | R | I | V | E | R |   |   |   |   |       |    | 40 |

ABOUT 5 MILES SW OF TOWN.

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040013-8

CLASSIFICATION

CAPTIONED BY

GPO 936964 (20)

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040013-8

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040013-8

PHOTO NO. **N-1281**

COUNTRY **UNION OF SOUTH AFRICA**

AREA NO. **4FY**

PROVINCE **TRANSVAAL**

SUBJECT **ADV**

SUBJECT **EL E**

SUBJECT **D A**

SUBJECT **3 S**

SUBJECT **M I L E S**

SUBJECT **20**

SUBJECT **25**

SUBJECT **30**

SUBJECT **35**

SUBJECT **40**

SUBJECT **45**

SUBJECT **50**

SUBJECT **55**

SUBJECT **60**

SUBJECT **65**

SUBJECT **70**

SUBJECT **75**

SUBJECT **80**

SUBJECT **85**

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SUBJECT **1110**

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SUBJECT **1120**

SUBJECT **1125**

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SUBJECT **1195**

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|   |  |                                 |  |                                |  |           |  |           |  |
|---|--|---------------------------------|--|--------------------------------|--|-----------|--|-----------|--|
| PHOTO NO.   |  | APPROVED FOR RELEASE 1999/09/21 |  | MAP REFERENCE                  |  | LATITUDE  |  | LONGITUDE |  |
| 431942  |  | N-1281                          |  | CIA-RDP78-05867A000301040013-8 |  | 23° 41' S |  | 29° 16' E |  |
| COUNTRY   |  | PROVINCE                        |  | SUBJECT                        |  | SUBJECT   |  | SUBJECT   |  |
| Union of South Africa   |  | TRANSVAAL                       |  |                                |  |           |  |           |  |
| AREA NO.  |  | SUBJECT                         |  | SUBJECT                        |  | SUBJECT   |  | SUBJECT   |  |
| 484   |  | A-42                            |  |                                |  |           |  |           |  |
| 10  |  | 15                              |  | 15                             |  | 15        |  | 20        |  |
| L O U I S   |  | T R                             |  | I C H A R D T                  |  | (A R)     |  |           |  |
| 25  |  | 25                              |  | 25                             |  | 25        |  | 40        |  |
| A L B A S I N I   |  | D A M                           |  | O N                            |  | L E V U   |  |           |  |
| 40  |  | 40                              |  | 40                             |  | 40        |  | 40        |  |
| B U R I V E R   |  |                                 |  |                                |  |           |  |           |  |
| <p>→ ABOUT 15 MILES E OF TOWN.</p>                                      |  |                                 |  |                                |  |           |  |           |  |
| <p>DATE OF PHOTO</p>  |  |                                 |  |                                |  |           |  |           |  |
| <p>APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000301040013-8</p> |  |                                 |  |                                |  |           |  |           |  |
| <p>CAPTIONED BY</p>   |  |                                 |  |                                |  |           |  |           |  |
| <p>17</p>   |  |                                 |  |                                |  |           |  |           |  |
| <p>25X1A</p>  |  |                                 |  |                                |  |           |  |           |  |
| <p>GPO 036964 (20)</p>  |  |                                 |  |                                |  |           |  |           |  |



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|  |  |                         |  |                      |  |                      |  |
|--|--|-------------------------|--|----------------------|--|----------------------|--|
| PHOTO NO.<br>43194   |  | MAP REFERENCE<br>N-1281 |  | LATITUDE<br>26 45 S  |  | LONGITUDE<br>30 34 E |  |
| COUNTRY<br>UNION OF SOUTH AFRICA                                 |  | PROVINCE<br>TRANSVAAL   |  | SUBJECT              |  | SUBJECT              |  |
| AREA NO.<br>454  |  | SUBJECT<br>A42          |  | SUBJECT              |  | SUBJECT              |  |
| SUBJECT<br>OH R I G S  |  | SUBJECT<br>T A D        |  | SUBJECT<br>R I V E R |  | SUBJECT<br>D A M     |  |
| SUBJECT<br>OH R I G S  |  | SUBJECT<br>T A D        |  | SUBJECT<br>R I V E R |  | SUBJECT<br>D A M     |  |
| SUBJECT<br>M I F F R   |  | SUBJECT<br>T O W N      |  | SUBJECT<br>A B O U T |  | SUBJECT<br>D A M     |  |
| MILES  |  |                         |  |                      |  |                      |  |
| DATE OF PHOTO  |  | TYPE                    |  | QUALITY              |  | CLASS                |  |
| 1969   |  | A                       |  | B                    |  | 17                   |  |
| APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000601040013-8 |  | CAPTIONED BY            |  | NO. OF CARDS         |  | SO                   |  |
| CLASSIFICATION   |  | 0220                    |  | 25X1A                |  |                      |  |

PHOTO NO. 431944  
 COUNTRY UNION OF SOUTH AFRICA  
 AREA NO. 48Y  
 PROVINCE TRANSVAAL  
 MAP REFERENCE CIA-RDP78-05867A000301040013-8  
 LATITUDE 27°40'S  
 LONGITUDE 27°15'E

| SUBJECT    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| RUSTENBURG | DAM     | FR      | TOWN    | W       | W       | W       | W       | W       | W       |
| ORT        | DAM     | FR      | TOWN    | W       | W       | W       | W       | W       | W       |
| M          | FR      | TOWN    | W       | W       | W       | W       | W       | W       | W       |

MILES

25X1A

Approved for Release 1999/09/21 : CIA-RDP78-05867A000301040013-8

|  |                |                       |         |   |              |                   |         |                    |         |
|--|----------------|-----------------------|---------|---|--------------|-------------------|---------|--------------------|---------|
| PHOTO NO.<br>131940  |                | LOT NO.<br>1099/09/28 |         | MAP REFERENCE<br>CIA-RDP78-05867A000301040013-8 |              | LATITUDE<br>2715E |         | LONGITUDE<br>2715E |         |
| COUNTRY<br>UNION of South Africa                                 |                |                       |         | PROVINCE<br>TRANSVAAL                           |              |                   |         |                    |         |
| AREA NO.<br>484  | SUBJECT<br>A42 | SUBJECT<br>836        | SUBJECT | SUBJECT   | SUBJECT      | SUBJECT           | SUBJECT | SUBJECT            | SUBJECT |
| R  | U              | S                     | T       | E   | N            | B                 | U       | R                  | G       |
| L  | S              | P                     | O       | R   | T            | D                 | A       | M                  | O       |
| S  | T              | R                     | O       | O   | M            | R                 | I       | V                  | E       |
| AT APPROX 08 MILES FROM TOWN.                                    |                |                       |         |   |              |                   |         |                    |         |
| 25X1A  |                |                       |         |   |              |                   |         |                    |         |
| DATE OF PHOTO  |                | TYPE                  | QUALITY | CLASS   | NO. OF CARDS | [REDACTED]        |         |                    |         |
| 1/2  |                | ✓                     | ✓       | ✓   | 2            | [REDACTED]        |         |                    |         |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040013-8 |                |                       |         |   |              |                   |         |                    |         |
| CLASSIFICATION<br>0200   |                |                       |         |   |              |                   |         |                    |         |

[illegible]

PHOTO NO. 431647

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040013-8

MAP REFERENCE

LATITUDE 29° 05' E

LONGITUDE

COUNTRY UNION OF SOUTH AFRICA

PROVINCE TRANSVAAL

AREA NO. 484

| SUBJECT       | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|---------|---------|---------|---------|---------|---------|---------|
| V A A L       | D A M   |         |         |         |         |         |         |
| L R           | 2 4     | M       |         |         |         |         |         |
| E N I G I N G |         |         |         |         |         |         |         |

UPSTREAM

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

25X1A

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040013-8

CLASSIFICATION

PHOTO ANALYSIS REPORT

|  |  |  |  |               |  |          |  |              |  |
|--|--|--|--|---------------|--|----------|--|--------------|--|
| PHOTO NO. 431948   |  | Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040013-8 |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| COUNTRY  |  | PROVINCE   |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| UNION OF SOUTH AFRICA  |  | TRANSVAAL  |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| AREA NO. 484   |  | SUBJECT  |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| U A A L  |  | D A M  |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| L R  |  | 2 4  |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| E N I G  |  | N G  |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| DATE OF PHOTO  |  | TYPE   |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040013-8 |  | 4  |  | 4             |  | 4        |  | 2            |  |
| CLASSIFICATION   |  | OUC  |  | EXEMPTED      |  | EXEMPTED |  | EXEMPTED     |  |

PHOTO ANALYSIS REPORT

25X1A

GPO 936944 (20)

PHOTO NO. 4319  
 Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040013-8  
 MAP REFERENCE 17-141  
 LATITUDE 24° 53' E  
 LONGITUDE 24° 53' E

COUNTRY Union of South Africa  
 PROVINCE Transvaal  
 AREA NO. 458  
 SUBJECT 142 D36  
 SUBJECT 10 ST ROOM E (N/R)  
 SUBJECT 18  
 SUBJECT 20  
 SUBJECT 30  
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VEER TREN  
 VAAL - HARTS  
 LES UPSTRE  
 AM FR FOURTEEN STREAMS RR  
 BRIDGE ON VAAL RIVER.  
 25X1A  
 DATE OF PHOTO  
 TYPE  
 QUALITY  
 CLASS  
 NO. OF CARDS  
 Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040013-8  
 CLASSIFICATION  
 PHOTO ANALYSIS REPORT  
 GPO 036964 (20)

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040013-8

PHOTO NO. 431950

COUNTRY Union of South Africa

AREA NO. 184

PROVINCE CAPE OF GOOD HOPE

MAP REFERENCE N-1281

LATITUDE 24 16 E

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| R       | O       | O       | I       | K       | R       | A       | N       |
| A       | N       | T       | Z       | D       | A       | M       |         |
| R       | I       | V       | E       | R       |         |         |         |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---------------|------|---------|-------|--------------|----|
| 1976          | 4    | 4       | 4     |              |    |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040013-8

CLASSIFICATION OUCO

PHOTO ANALYSIS REPORT



Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040013-8

PHOTO NO. 181931

MAP REFERENCE N-1281

LATITUDE 31 37

LONGITUDE

COUNTRY UNION OF SOUTH AFRICA

PROVINCE NATAL

AREA NO. 284

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| MAGU    | DON     | PONGOLA | RIVER   |         |         |         |         |
| EIR     | ON      | PONGOLA | RIVER   |         |         |         |         |

W. THE TRANSVAAL - NATAL BOUNDARY.

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SO

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040013-8

CLASSIFICATION

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040013-8

|           |                       |               |                            |         |           |         |
|-----------|-----------------------|---------------|----------------------------|---------|-----------|---------|
| PHOTO NO. | 431952                | MAP REFERENCE | LATITUDE                   |         | LONGITUDE |         |
| COUNTRY   | UNION OF SOUTH AFRICA |               | PROVINCE ORANGE FREE STATE |         |           |         |
| AREA NO.  | 38Y                   | SUBJECT       | SUBJECT                    | SUBJECT | SUBJECT   | SUBJECT |
|           | 10                    | 15            | 20                         | 25      | 30        | 35      |
| K         | A                     | L             | K                          | F       | O         | N       |
| 1         | E                     | T             | R                          | I       | V         | E       |
| 2         | 5                     | 0             | 3                          | E       |           |         |

|  |            |         |       |              |         |
|--|------------|---------|-------|--------------|---------|
| DATE OF PHOTO  | TYPE       | QUALITY | CLASS | NO. OF CARDS | SO      |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040013-8 | 4          | 4       | 4     | 2            | (17,29) |
| CLASSIFICATION   | 25X1A      |         |       |              |         |
| One  | [REDACTED] |         |       |              |         |

PHOTO NO.

431950

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040013-8

COUNTRY

Union of South Africa

AREA NO.

484

PROVINCE

TRANSVAAL

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

W I T R I V I E R

R E I D A M

N O F

T O W N

W I T E

R A G

M I N E

20

40

10

30

50

70

MILES

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040013-8

CLASSIFICATION

PHOTO ANALYSIS REPORT

GPO 936964 (20)

PHOTO NO.

431951

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040013-8

N-1281

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

UNION OF SOUTH AFRICA

PROVINCE

ORANGE FREE STATE

AREA NO.

384

SUBJECT

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SUBJECT

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SUBJECT

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17,4

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040013-8

CLASSIFICATION

One

PHOTO ANALYSIS REPORT

GPO 936964 (20)

PHOTO NO. 431955

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040013-8

MAP REFERENCE: 10-12-11

LATITUDE 18° 54' E

LONGITUDE 18° 54' E

COUNTRY UNION OF SOUTH AFRICA

PROVINCE CAPE OF GOOD HOPE

AREA NO. 18Y

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| CLAN    | WILK    | CLAN    | WILK    | CLAN    | WILK    | CLAN    | WILK    |
| HAD     | EK      | BARR    | AG      | E       |         |         |         |
| ANTS    | RIVER   |         |         |         |         |         |         |

APPROX 15 MILES N OF TOWN.

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

25X1A

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040013-8

CLASSIFICATION

PHOTO ANALYSIS REPORT

GPO 936984 (20)

[illegible]

|           |                       |               |        |          |           |                   |          |
|-----------|-----------------------|---------------|--------|----------|-----------|-------------------|----------|
| PHOTO NO. | 431957                | MAP REFERENCE | N-1281 | LATITUDE | 34° 00' S | LONGITUDE         | 19° 2' E |
| COUNTRY   | UNION OF SOUTH AFRICA |               |        |          |           |                   |          |
| AREA NO.  | 184                   | SUBJECT       | ADZ    | SUBJECT  | D 36      | SUBJECT           |          |
|           |                       | G O U D A     |        | (M R)    |           | V O G E L V L E I |          |
|           |                       | W E I R       |        | L        |           | T T L E B E R G   |          |
|           |                       | R I V E R     |        |          |           |                   |          |

AT LOWER END OF TULBAGH KLOOF, ABOUT 2 MILES FROM VILLAGE.

|  |        |      |   |         |   |       |   |              |       |
|--|--------|------|---|---------|---|-------|---|--------------|-------|
| DATE OF PHOTO  | 17, 24 | TYPE | 4 | QUALITY | 4 | CLASS | 2 | NO. OF CARDS | 25X1A |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040013-8 |        |      |   |         |   |       |   |              |       |
| CLASSIFICATION   |        |      |   |         |   |       |   |              |       |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040013-8

PHOTO NO. 431955

COUNTRY UNION OF SOUTH AFRICA

PROVINCE CAPE OF GOOD HOPE

AREA NO. 184

SUBJECT A4v

10 (N R)

15 B R A N D

20 ✓

30 L E I D A M

40 M I L E S

50 F R T

ON WORCESTER-VILLIERSDORP ROAD.

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040013-8

CLASSIFICATION

PHOTO ANALYSIS REPORT

GPO 936984 (20)



Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040013-8

PHOTO NO.

431950

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

Union of South Africa

PROVINCE

CAPE OF GOOD HOPE

AREA NO.

184

SUBJECT

SUBJECT

SUBJECT

SUBJECT

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SUBJECT

O U D T S H O O R N  
M K A M M A N A S S I E  
I L E S F R T O W N

UPSTREAM

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SG

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040013-8

CLASSIFICATION

GPO 936964 (20)

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040013-8

PHOTO NO. 431980

MAP REFERENCE N-1211

LATITUDE 25 13 S

LONGITUDE 13 E

COUNTRY UNION OF SOUTH AFRICA

PROVINCE CAPE OF GOOD HOPE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 184      | AV      | D33     |         |         |         |         |         |         |         |
| B        | R       | A       | K       | P       | O       | O       | R       | T       |         |
| E        | N       | T       | Z       | D       | A       | M       | A       | T       |         |
| 25       | 0       | 9       | E       |         |         |         |         |         |         |

(17/14)

25X1A

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOI |
|--|------|---------|-------|--------------|-----|
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040013-8 |      |         | 4     | 2            |     |

CLASSIFICATION OWO

PHOTO ANALYSIS REPORT

GPO 936964 (20)

PHOTO NO.

43198L

N-1281

COUNTRY

UNION OF SOUTH AFRICA

PROVINCE

CAPE OF GOOD HOPE

AREA NO.

184

SUBJECT

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SUBJECT

184

LONGITUDE

2433 E

LATITUDE

1729

MAP REFERENCE

CIA-RDP78-05867A000301040013-8

Release 1999/09/21

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ON SUNDAYS RIVER @ MILE

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

Approved for Release 1999/09/21 : CIA-RDP78-05867A000301040013-8

CLASSIFICATION

One

PHOTO ANALYSIS REPORT

GPO 936964 (20)

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040013-8

[illegible]

|  |  |      |         |       |              |            |
|--|--|------|---------|-------|--------------|------------|
| DATE OF PHOTO  |  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE     |
| 1/2/79   |  | ✓    | ✓       | ✓     | 2            | [REDACTED] |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040013-8 |  |      |         |       |              |            |
| CLASSIFICATION   |  |      |         |       |              |            |

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05867A0003001040013-8

|                       |  |                                 |  |                                |  |           |  |           |  |
|-----------------------|--|---------------------------------|--|--------------------------------|--|-----------|--|-----------|--|
| PHOTO NO. 451953      |  | APPROVED FOR RELEASE 1999/09/21 |  | MAP REFERENCE                  |  | LATITUDE  |  | LONGITUDE |  |
|                       |  | N 12 11                         |  | CIA-RDP78-05867A000301040043-8 |  | 25-37 E   |  |           |  |
| COUNTRY               |  | PROVINCE                        |  | SUBJECT                        |  | SUBJECT   |  | SUBJECT   |  |
| Union of South Africa |  | CAPE OF GOOD HOPE               |  |                                |  |           |  |           |  |
| AREA NO.              |  | SUBJECT                         |  | SUBJECT                        |  | SUBJECT   |  | SUBJECT   |  |
| 184                   |  | H42                             |  | D33                            |  |           |  |           |  |
| C A A D               |  | O C K                           |  | (N R)                          |  | L A K E   |  | A R T     |  |
| H U R                 |  | D A M                           |  | O N                            |  | T A R K A |  | R I V     |  |
| E R                   |  |                                 |  |                                |  |           |  |           |  |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
|               |      |         |       |              |        |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040013-8

CLASSIFICATION

REPORT

GPO 936964 (20)

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040013-8

PHOTO NO. 42196

MAP REFERENCE *115* LATITUDE *0546 N* LONGITUDE *0326 W*

COUNTRY *French West Africa* PROVINCE *IVORY COAST*

AREA NO. *486* SUBJECT *1st FH*

|          |          |          |          |          |          |          |          |          |          |          |                      |           |
|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------------------|-----------|
| <i>M</i> | <i>A</i> | <i>L</i> | <i>A</i> | <i>M</i> | <i>A</i> | <i>L</i> | <i>A</i> | <i>S</i> | <i>S</i> | <i>O</i> | <i>(P R O B N R)</i> | <i>20</i> |
| <i>L</i> | <i>O</i> | <i>G</i> | <i>G</i> | <i>I</i> | <i>N</i> | <i>G</i> | <i>O</i> | <i>P</i> | <i>E</i> | <i>R</i> | <i>A</i>             | <i>T</i>  |
| <i>N</i> | <i>R</i> | <i>C</i> | <i>O</i> | <i>M</i> | <i>O</i> | <i>E</i> | <i>R</i> | <i>R</i> | <i>I</i> | <i>V</i> | <i>E</i>             | <i>40</i> |

*RIVER.*

*642*

25X1A

| DATE OF PHOTO  | TYPE      | QUALITY  | CLASS     | NO. OF CARDS | SOU               |
|----------------|-----------|----------|-----------|--------------|-------------------|
| <i>Feb-Mar</i> | <i>18</i> | <i>4</i> | <i>18</i> | <i>1</i>     | <i>[Redacted]</i> |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040013-8

CLASSIFICATION *unc*

PHOTO ANALYSIS REPORT

GPO 934964 (20)

|                               |  |  |  |                         |  |                       |  |                     |  |
|-------------------------------|--|--|--|-------------------------|--|-----------------------|--|---------------------|--|
| PHOTO NO.<br>43193            |  | Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040013-8 |  | MAP REFERENCE<br>N-2230 |  | LATITUDE<br>05° 56' N |  | LONGITUDE<br>0326 W |  |
| COUNTRY<br>FRENCH WEST AFRICA |  | PROVINCE<br>IVORY COAST  |  | SUBJECT                 |  | SUBJECT               |  | SUBJECT             |  |
| AREA NO.<br>486               |  | SUBJECT<br>AHM   |  | SUBJECT                 |  | SUBJECT               |  | SUBJECT             |  |
| MALAMALASSO                   |  | LOGGING  |  | OPERATION               |  | NR                    |  | NR                  |  |
| NR                            |  | COMOE  |  | R                       |  |                       |  |                     |  |
|                               |  |  |  | RIVER.                  |  |                       |  |                     |  |
| DATE OF PHOTO                 |  | TYPE   |  | QUALITY                 |  | CLASS                 |  | NO. OF CARDS        |  |
| Feb-Mar 60                    |  | ✓  |  | ✓                       |  | ✓                     |  | 18                  |  |
| CLASSIFICATION                |  | DUO  |  | DUO                     |  | DUO                   |  | 25X1A               |  |

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|  |  |  |  |               |  |          |  |              |  |
|--|--|--|--|---------------|--|----------|--|--------------|--|
| PHOTO NO. 831963   |  | APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000301040013-8 |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| COUNTRY FRENCH WEST AFRICA                                       |  | PROVINCE   |  | IVORY COAST   |  |          |  |              |  |
| AREA NO. 486   |  | SUBJECT  |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| MALAMALAS  |  | 10   |  | 50            |  | (PR      |  | 10           |  |
| ELOGG  |  | 20   |  | OPERAT        |  | 10       |  | NR           |  |
| NR   |  | 40   |  | R             |  |          |  | 40           |  |
| <p style="text-align: center;">↑<br/>RIVER.</p>                  |  |  |  |               |  |          |  |              |  |
| DATE OF PHOTO  |  | TYPE   |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
| 1963   |  | 4  |  | 2             |  | 4        |  |              |  |
| APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000301040013-8 |  | CLASSIFICATION   |  | Duo           |  |          |  |              |  |
| <p style="text-align: center;">PHOTO ANALYSIS REPORT</p>         |  |  |  |               |  |          |  |              |  |



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PHOTO NO.

43195

MAP REFERENCE

CIA-RDP78-05867A000301040013-8

LATITUDE

LONGITUDE

0326 W

COUNTRY

FRENCH WEST AFRICA

PROVINCE

IVORY COAST

AREA NO.

486

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

M A L A M A L A S S O (P R O S N R) 20  
L O G I N G O P E R A T I O N S 40  
P R E O M O E R

RIVER.

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

25X1A

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CLASSIFICATION

One

PHOTO ANALYSIS REPORT

GPO 936964 (20)



|                               |  |  |  |                         |  |                       |  |                        |  |
|-------------------------------|--|--|--|-------------------------|--|-----------------------|--|------------------------|--|
| PHOTO NO.<br>431989           |  | APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000301040013-8 |  | MAP REFERENCE<br>17-213 |  | LATITUDE<br>10° 56' N |  | LONGITUDE<br>02° 02' W |  |
| COUNTRY<br>FRENCH WEST AFRICA |  | PROVINCE<br>IVORY COAST  |  | SUBJECT                 |  | SUBJECT               |  | SUBJECT                |  |
| AREA NO.<br>486               |  | SUBJECT<br>Cv  |  | SUBJECT<br>10           |  | SUBJECT<br>15         |  | SUBJECT<br>20          |  |
| A B I D                       |  | J A N  |  | B A N K                 |  | 35                    |  | 40                     |  |
| 25                            |  |  |  | 30                      |  |                       |  |                        |  |
| 45                            |  |  |  | 50                      |  |                       |  |                        |  |

25X1A

|  |  |           |  |              |  |            |  |                   |  |
|--|--|-----------|--|--------------|--|------------|--|-------------------|--|
| DATE OF PHOTO<br>1985  |  | TYPE<br>H |  | QUALITY<br>4 |  | CLASS<br>1 |  | NO. OF CARDS<br>1 |  |
| APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000301040013-8 |  | OWO       |  |              |  |            |  |                   |  |

PHOTO ANALYSIS REPORT

|                            |  |                                 |  |  |  |                |  |                 |  |
|----------------------------|--|---------------------------------|--|--|--|----------------|--|-----------------|--|
| PHOTO NO. 431970           |  | APPROVED FOR RELEASE 1999/09/21 |  | MAP REFERENCE CIA-RDP78-05867A000301040013-8 |  | LATITUDE 0402N |  | LONGITUDE 0402W |  |
| COUNTRY FRENCH WEST AFRICA |  | PROVINCE IVORY COAST            |  | SUBJECT                                      |  | SUBJECT        |  | SUBJECT         |  |
| AREA NO. 486               |  | SUBJECT                         |  | SUBJECT                                      |  | SUBJECT        |  | SUBJECT         |  |
| A. S. I. D. J. A. N.       |  | SUBJECT                         |  | SUBJECT                                      |  | SUBJECT        |  | SUBJECT         |  |
| O. A. G. N. Y.             |  | SUBJECT                         |  | SUBJECT                                      |  | SUBJECT        |  | SUBJECT         |  |
| B. R. I. D. G. E.          |  | SUBJECT                         |  | SUBJECT                                      |  | SUBJECT        |  | SUBJECT         |  |

25X1A

|                                 |  |                                |  |              |  |                 |  |                 |  |
|---------------------------------|--|--------------------------------|--|--------------|--|-----------------|--|-----------------|--|
| DATE OF PHOTO                   |  | TYPE                           |  | QUALITY      |  | CLASS           |  | NO. OF CARDS    |  |
| APPROVED FOR RELEASE 1999/09/21 |  | CIA-RDP78-05867A000301040013-8 |  | CAPTIONED BY |  | GPO 936964 (20) |  | GPO 936964 (20) |  |

PHOTO NO. 431971

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040013-8

MAP REFERENCE

LATITUDE 8° 51' N

LONGITUDE 04° 02' W

COUNTRY FRENCH WEST AFRICA

PROVINCE IVORY COAST

| AREA NO.  | SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|-------------|---------|---------|---------|---------|---------|---------|---------|
| 486       | AKW         |         |         |         |         |         |         |         |
| A 0 1 0   | J A N       |         |         |         |         |         |         |         |
| 0 1 6 N Y | B R I D G E |         |         |         |         |         |         |         |

25X1A

| DATE OF PHOTO                                      | TYPE | QUALITY | CLASS | NO. OF CARDS |
|--|------|---------|-------|--------------|
| Approved For Release 1999/09/21 : CIA-RDP78-05867A |      |         |       |              |
| CLASSIFICATION                                     | ono  |         |       |              |

CAPTIONED BY

PHOTO ANALYSIS REPORT

[illegible]

PHOTO NO. 431973

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040013-8

MAP REFERENCE

LATITUDE

LONGITUDE

SUBJECT

|                            |  |                 |  |             |  |         |  |         |  |         |  |         |  |         |  |
|----------------------------|--|-----------------|--|-------------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| 431973                     |  | VI-213          |  | IVORY COAST |  |         |  |         |  |         |  |         |  |         |  |
| COUNTRY FRENCH WEST AFRICA |  |                 |  | PROVINCE    |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| AREA NO. 486               |  | SUBJECT CZE     |  | SUBJECT CGB |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| 10                         |  | 15              |  | 20          |  | 25      |  | 30      |  | 35      |  | 40      |  | 45      |  |
| A B I D J A                |  | C F C I         |  | W A R E H   |  |         |  |         |  |         |  |         |  |         |  |
| U S E S                    |  | [ S T R E E T ] |  |             |  |         |  |         |  |         |  |         |  |         |  |

25X1A

| DATE OF PHOTO                                     |  | TYPE         | QUALITY | CLASS | NO. OF CARDS |
|---|--|--------------|---------|-------|--------------|
| Approved For Release 1989/09/21 : CIA-RDP78-05867 |  |              |         | 4     | 2            |
| CLASSIFICATION                                    |  | CAPTIONED BY |         |       |              |

GPO 936984 (20)

[illegible]

CPD 938904 120



PHOTO NO. 431975

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MAP REFERENCE E-3566N

LATITUDE 04 02 W

COUNTRY FRENCH WEST AFRICA

PROVINCE IVORY COAST

AREA NO. 486

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| ABIDJAN | ALA     | NOG     | PORT    | AREA    |         |         |         |
| PROB    | SMAL    |         | BOAT    | YARD    |         |         |         |

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

25X1A

7

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CLASSIFICATION

PHOTO ANALYSIS REPORT





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PHOTO NO. 431970

MAP REFERENCE *M-211*

LATITUDE *04 02 W*

LONGITUDE

COUNTRY *FRENCH WEST AFRICA*

PROVINCE *IVORY COAST*

| AREA NO.             | SUBJECT    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------------|------------|---------|---------|---------|---------|---------|---------|---------|
| <i>48G</i>           | <i>ACW</i> |         |         |         |         |         |         |         |
| <i>A B I D J A N</i> |            |         |         |         |         |         |         |         |
| <i>C A M P</i>       |            |         |         |         |         |         |         |         |

*(P R O B N R)*

*S A P*

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS *4*

NO. OF CARDS *716*

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CLASSIFICATION *One*

CAPTIONED BY *[Signature]*

PHOTO ANALYSIS REPORT

GPO 936904-1204

| COUNTRY            | PROVINCE      | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------------|---------------|---------|---------|---------|---------|---------|
| FRENCH WEST AFRICA | IVORY COAST   |         |         |         |         |         |
| AREA NO.           | SUBJECT       | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 4TG                | AOW           |         |         |         |         |         |
| A B I D J A N      | (P R O B N R) |         |         |         |         | 5 A F   |
| C A M P            |               |         |         |         |         |         |

|  |  |  |         |       |              |
|--|--|--|---------|-------|--------------|
| DATE OF PHOTO  |  | TYPE   | QUALITY | CLASS | NO. OF CARDS |
| Approved For Release 1999/09/21 : CIA-RDP78-05866<br>CAPTIONED |  |  |         |       |              |
| CLASSIFICATION   |  | ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED |         |       |              |

Approved For Release 1999/09/21 : CIA-RDP78-05867

# PHOTO ANALYSIS REPORT

PHOTO NO. 431980

Approved For Release 1999/09/21 : CIA-RDP78-05867A000201040013-8

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

FRENCH WEST AFRICA

PROVINCE

IVORY COAST

AREA NO.

486

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

GRAND

D

B

A

S

S

A

M

BEACH

H

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

Approved For Release 1999/09/21 : CIA-RDP78-05867A000201040013-8

CAPTIONED BY

CLASSIFICATION

010

REPORT

GPJ 936984 1201

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040013-8

PHOTO NO. 431981

MAP REFERENCE *M-547* LATITUDE *0108 S* LONGITUDE *3508 E*

| COUNTRY             | AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------------|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| BRITISH EAST AFRICA | 270      | DOA     | AKZ     |         |         |         |         |         |         |
| MARA                |          | BR      | 1       | DGE     | (NR)    | 15      |         | RD      | 20      |
| N                   |          | 28      |         | 30      |         | 35      |         | 40      |         |
| MARA                |          |         |         | RIVER   |         |         |         | GORGE   |         |
|                     |          | 45      |         | 50      |         |         |         |         |         |

(12)

33/1

25X1A

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040013-8

DATE OF PHOTO *July 58* TYPE *4* QUALITY *4* CLASS *4* NO. OF CARDS *1* SOURCE *(1, 2)*

CLASSIFICATION *ono* CAPTIONED BY *DR*

PHOTO ANALYSIS REPORT



Approved For Release 1999/09/21 : CIA-RDP78-05867A000307040013-8

PHOTO NO. 431982

MAP REFERENCE M-147

LATITUDE 10° 15' S

LONGITUDE 35° 08' E

COUNTRY BRITISH EAST AFRICA

PROVINCE KENYA

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|
| 270      | AKW     | AK3     | D36     |         |         |         |         |
| MARA     | BR      | DGE     | (NR)    |         | BR      |         |         |
| GE       | OVER    | MARA    | RIVER   |         |         |         |         |
| [RD]     |         |         |         |         |         |         |         |

25X1A

(28,29)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| July 58       | 4    |         | 4     | 3            |        |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000307040013-8

CLASSIFICATION One

PHOTO ANALYSIS REPORT

36964 (20)



PHOTO NO. 431983  
APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000301040013-8  
M-549

COUNTRY BRITISH EAST AFRICA  
AREA NO. 270  
PROVINCE KENYA  
SUBJECT L O L G D R I E N - I S E B A N I A R  
SUBJECT 28 A C R O S S M A R A E S C A R P  
SUBJECT 40 M E N T

25X1A

DATE OF PHOTO  
TYPE  
QUALITY  
CLASS  
NO. OF CARDS  
APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867  
CAPTIONED  
ANALYSIS REPORT



Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040013-8

|           |                     |               |           |             |
|-----------|---------------------|---------------|-----------|-------------|
| PHOTO NO. | 43198               | MAP REFERENCE | LATITUDE  | LONGITUDE   |
| COUNTRY   | BRITISH EAST AFRICA |               |           |             |
| AREA NO.  | 270                 | PROVINCE      | KENYA     |             |
| SUBJECT   | AKZ                 | SUBJECT       | AKW       | D36         |
| SUBJECT   | L O L G O R I E N   | SUBJECT       | 15        | E B A N I A |
| SUBJECT   | D B R I D G E       | SUBJECT       | 0         | U E R       |
| SUBJECT   | R I V E R           | SUBJECT       | M G O R I |             |

25X1A

|  |      |         |                 |              |
|--|------|---------|-----------------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS           | NO. OF CARDS |
| July 57  | mo   |         |                 | 3            |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040013-8 |      |         | CAPTIONED BY    |              |
| CLASSIFICATION   |      |         | CFO 936984 (20) |              |

|                                |                    |  |                   |  |                                |  |               |  |               |  |               |  |               |  |
|--------------------------------|--------------------|--|-------------------|--|--------------------------------|--|---------------|--|---------------|--|---------------|--|---------------|--|
| PHOTO NO.<br>431983            | M-149              |  | PROVINCE<br>KENYA |  | SUBJECT                        |  | SUBJECT       |  | SUBJECT       |  | SUBJECT       |  | SUBJECT       |  |
| COUNTRY<br>BRITISH EAST AFRICA | SUBJECT<br>AKF     |  | SUBJECT<br>AKZ    |  | SUBJECT<br>L O L G O R I E N - |  | SUBJECT<br>15 |  | SUBJECT<br>15 |  | SUBJECT<br>15 |  | SUBJECT<br>15 |  |
| AREA NO.<br>270                | SUBJECT<br>S I G N |  | SUBJECT<br>O N    |  | SUBJECT<br>L O L G O R I E N - |  | SUBJECT<br>15 |  | SUBJECT<br>15 |  | SUBJECT<br>15 |  | SUBJECT<br>15 |  |
|                                | SUBJECT<br>E B A N |  | SUBJECT<br>A R D  |  | SUBJECT<br>L O L G O R I E N - |  | SUBJECT<br>15 |  | SUBJECT<br>15 |  | SUBJECT<br>15 |  | SUBJECT<br>15 |  |

25X1A

| DATE OF PHOTO                                    |  |  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
|--|--|--|------|---------|--------------|--------------|
| Approved For Release 4999/09/21 : CIA-RDP78-0586 |  |  |      |         | ✓            | 2            |
| CLASSIFICATION                                   |  |  | Oro  |         | CAPTIONED BY |              |